

## Athlos Leadership Academy Brooklyn Park, Minnesota

## Finance Committee Meeting Minutes September 17, 2024 8:00AM

https://alabpmn.zoom.us/j/83793798248

Agenda	Discussion	Minutes
Welcome and Call to Order a. Call to order b. Attendance	Call to Order: 8:05 Attendees:	Attendees:      Ryan Nelson     Jenny Abbs     Joy Blanchard     Jennifer Geraghty
1.Special Education Funding Training	Summary of Key Financial Indicators	Summary of Key Financial
2. Financial Review	Average Daily Membership (ADM) Overview –	- The Audit is almost complete. HU
3. New Business	O Budget: 850 Fund balance \$4,126,437 up 15%	was found in Food Service. We flip flopped state and federal. It is overall the same amount but Federal should have paid what the state paid. They
4. Other Items	Days Cash on Hand	would like us to correct this with MDE and we are already doing that.
4. Other Remo	o Required: 45	Financial Statement Key Points
	o Actual: 82	-Expenditure looks very normal for this time of year.
	Debt Service Coverage Ratio	Additional Discussion
	o Required: 1.10	- Expected to meet bond coverage.
	o Actual: 1.15	-Cash is really strong!

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	Financial Statement Key Points  As of month-end, 16% of the year was complete.  Revenues received at end of the reporting period – 12.0%  Expenditures disbursed at end of the reporting period – 8.0%  Cash Balance as of the reporting period is \$3,095,536  State hold back estimate: \$451,957  Other Items  Supplemental Information (see separate attachments)  A separate report is provided that shows our contracted services, food service and community education fund details along with the payment detail, receipts that were posted and journal entry transactions that were recorded during the month (if any).	-Expected positive fund balance at end of year.  4.Other Items -Tech/maintenance running a little bit high-keeping an eye on it. This is normal for beginning of the year Building lease right on track - Athletics program will be added to Fund4.	
	Meeting adjourned at 9:15AM.		
♦ Next Finance Committee meeting: October 22 <sup>nd</sup> at 8am!			